

NOTICE OF CORRECTION
Resolution No. 04-135
Published April 8, 2004
Corrected and Republished November 17, 2005

The publication on April 8, 2004 of Resolution No. 04-135 of the City of Wichita, Kansas regarding the advisability of **IMPROVING 27TH STREET NORTH FROM THE MIDDLE OF THE INTERSECTION OF 27TH AND JACKSON TO THE MIDDLE OF THE INTERSECTION OF 27TH AND WACO, 472-83961**, IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS contained an error in Section 3. Section 3 should have read as follows:

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

F.C. McTAGGART'S ADDITION
Even Lots 2-24 Inclusive, Jackson Avenue
Odd Lots 1-23 Inclusive, Waco Avenue

NORTH COURT ADDITION
The S ½ of the E 30' of Lot 6
The S ½ of Lot 7

Beginning at the SE corner of Lot 8; thence W to the SW corner N along the W property line 74.25' SELY 63.77' to a point on the E property line 52.65' N of the SE corner S to the beginning.

Beginning at the SE corner of Lot 9; thence W to the SW corner N along the W property line 52.65' NELY 67.69' to a point on the NELY property line 61.91' NWLY of the SE corner SELY to the beginning.

Beginning at the SE corner of Lot 10; thence W to the SW corner NW along the SWLY property line 61.91' NELY 66.35' to a point on the NELY property line 89.91' NWLY of the SE corner SELY to the beginning.

Beginning at the SE corner of Lot 11; thence NW along the SLY property line 89.91' NELY 75.43' to a point on the NLY property line 57.12' SELY of the NE corner S to the beginning.

UNPLATTED TRACT
In Section 5, Twp 27S, R1E

The W 30' of the S 213.48' of the following tract: Beginning 1320' N of the SE corner of the W 1/2 of the NE 1/4; thence W 599' N 394.5' E 180' to the Center of the Creek SELY along the Creek to the E line pf the W 1/2 of the NE 1/4 then S 83.2' to the beginning except the Canal. (A-8679-70B)

ATTEST:
Karen Sublett, City Clerk